



**PUBLIC HEALTH LAW  
CONFERENCE**

OCTOBER 4-6

**2018**

Sheraton Grand at  
Wild Horse Pass  
Phoenix, Arizona



# EXHIBITOR PROSPECTUS

Join the Network for Public Health Law, the American Society of Law, Medicine & Ethics and hundreds of experts, practitioners and policymakers at the 2018 Public Health Law Conference, October 4 – 6, in Phoenix, Arizona.

This national conference is the premier event for connecting with professionals in the field of public health and public health law and policy.

[phlc2018.org](http://phlc2018.org)

## **HEALTH JUSTICE: Empowering Public Health and Advancing Health Equity**

Attendees will learn about legal and policy solutions to some of today's most critical public health issues, including drug overdose prevention, health data sharing, maternal and child health, food safety, emergency preparedness and social determinants of health. Leaders and experts will discuss ways to improve health equity and access to care, and explore implications for the Affordable Care Act and other legislation.

# Gain Visibility and Support the Public Health Law and Policy Community

Exhibit at the 2018 Public Health Law Conference to get in front of more than 600 attendees who are looking for information, resources, products and services that will help them be more effective in their efforts to protect and promote population health. **Only 17 exhibit spaces are available at the Public Health Law Conference, so be sure to reserve your spot now!**

## Who Attends the National Public Health Law Conference?

- Federal, state, local and tribal public health officials and practitioners
- State attorneys generals and public health lawyers
- Policymakers
- Researchers and Academics
- Leaders of public health, advocacy and philanthropic organizations

## Who Should Exhibit

- Public health agencies, programs and networks
- Policy and advocacy organizations
- Ethics programs
- Research organizations
- Legal services
- Philanthropic organizations
- Professional development and networking groups
- Schools of law or public health
- Publishers
- Consulting services

## How to Exhibit

View the Exhibit Hall Floorplan to select an exhibit space, then complete and send the Exhibit Space Reservation form.

We will do our best to accommodate location requests, but can't guarantee the availability of your first selection. Our exhibit hall is located in the center of the conference space, ensuring optimal access, for all exhibitors, to hundreds of attendees.

## Exhibitor Package - \$650 Early Bird Rate \$750 after March 31, 2018

- 1 tabletop exhibit space
- 1 full conference registration
- 6' skirted table, two chairs, wastebasket
- Recognition in conference program
- Recognition on conference website

**Note: No pipe and drape; standard sized table top and pop-up displays only. Exhibit Hall is carpeted and standard electricity provided. Free wireless internet access is also provided.**

## Exhibit Dates and Times

### Wednesday, October 3

1 – 5 pm .....Exhibitor Set-up

### Thursday, October 4

9 – 11am.....Exhibitor Set-up  
12 pm – 5 pm.....Exhibit Hall Open

### Friday, October 5

8 am – 5 pm .....Exhibit Hall Open

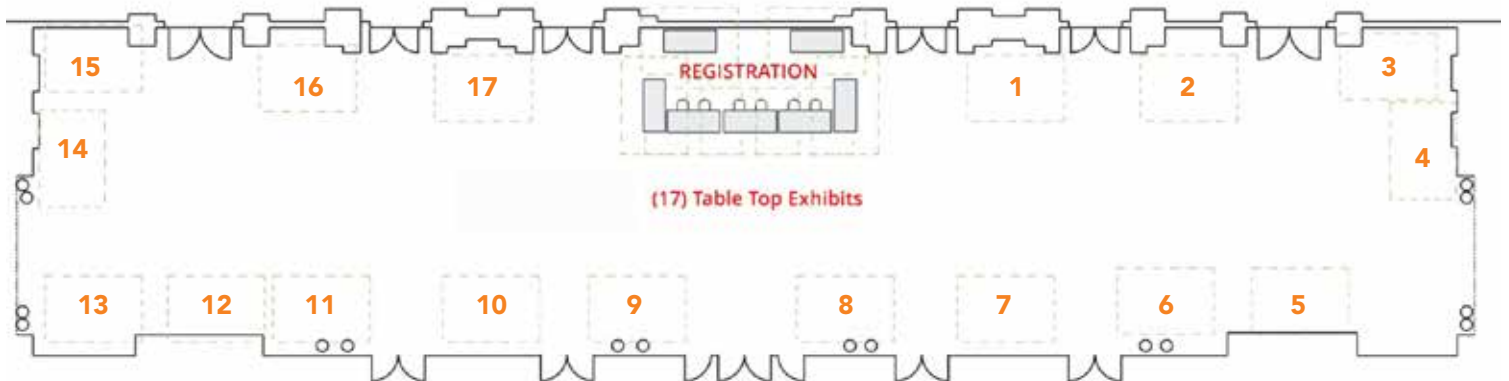
### Saturday, October 6

8 am – 1 pm .....Exhibit Hall Open  
1 pm – 5 pm.....Exhibit Hall Dismantle

# Exhibit Hall Floorplan

Our exhibit hall is located in the center of the conference space, ensuring optimal access, for all exhibitors, to hundreds of attendees. If you are interested in reserving Exhibit Space, please complete and submit the Exhibit Reservation Form.

*Please note: All display materials are subject to review by conference organizers. If display materials are found to be inappropriate for this conference, you will be notified and refunded the exhibit fee. Conference organizers are not responsible for the security of materials exhibited.*



## Shipping Information:

Sheraton Grand at Wild Horse Pass  
Attn: your name, PH Law Conference Exhibit  
5594 W Wild Horse Pass Blvd  
Chandler, AZ 85226  
602-225-0100

Be sure to number boxes (for example 1 of 10, 2 of 10, etc.). Please send all exhibit materials to arrive between the dates of Sep 27 – Oct 3, 2018.

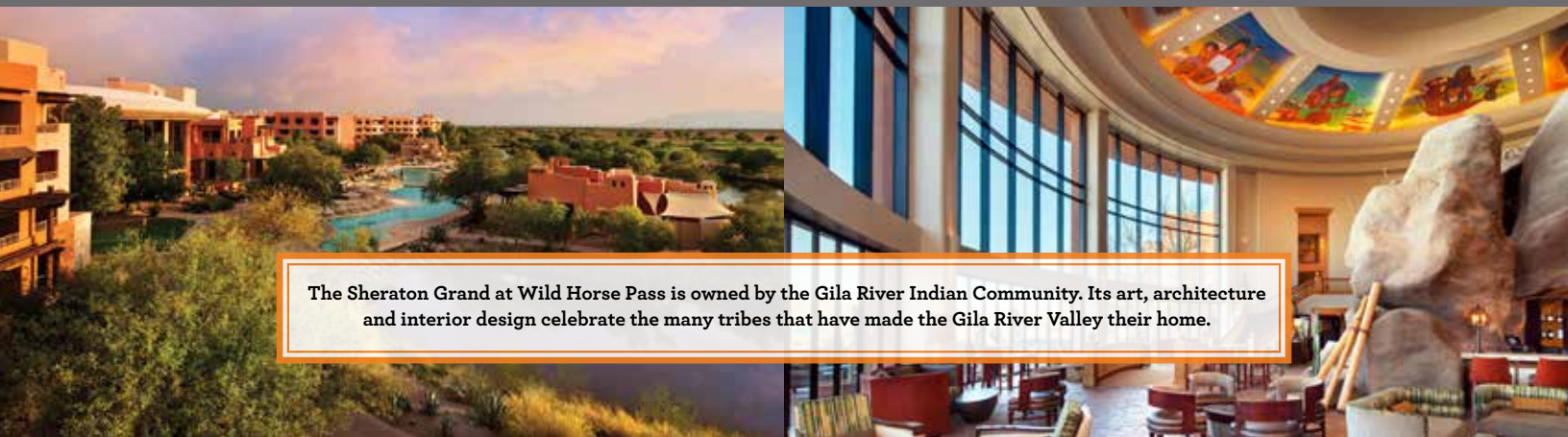
**DO NOT SHIP BEFORE SEP 27!**

## Exhibit Staffing & Liability

- Conference staff will monitor the exhibit tables during the conference, but do not accept responsibility for theft of, or damage to, materials.
- Exhibitors are encouraged to include business cards and/or order forms with contact information so that attendees can contact a company representative to obtain products or services.
- Any materials not claimed at the close of the conference will become property of the conference.

## Conference Hotel

The conference will take place at the Sheraton Grand at Wild Horse Pass, just outside of Phoenix, Arizona. Special conference rates are available – go to [phlc2018.org](http://phlc2018.org) for more information and to reserve your room.



The Sheraton Grand at Wild Horse Pass is owned by the Gila River Indian Community. Its art, architecture and interior design celebrate the many tribes that have made the Gila River Valley their home.



# EXHIBIT SPACE RESERVATION FORM

Sheraton Grand at Wild Horse Pass, Phoenix, Arizona  
October 4-6, 2018

I would like to reserve exhibit space number \_\_\_\_\_ at the 2018 Public Health Law Conference.

Exhibitor Fee:  \$650 Early Bird  \$750 after March 31, 2018

*Note: Your exhibit reservation comes with one conference registration. Fill in the information below and we will send you confirmation of your registration.*

## Exhibitor Contact Information

NAME:

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ORGANIZATION:

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ADDRESS:

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CITY:

STATE:

ZIP:

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PHONE:

FAX:

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EMAIL:

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## Payment Information

CHECK ENCLOSED: MAKE PAYABLE TO THE NETWORK FOR PUBLIC HEALTH LAW

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CREDIT CARD:  VISA  MASTERCARD  DISCOVER  AMEX

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CARD #:

EXP. DATE:

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SIGNATURE:

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NAME:

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## Please complete this form and return it with payment to:

Network for Public Health Law

Attn: Kayleen Larson

7101 York Avenue South, Suite 270

Edina, MN 55435

If you have questions, contact Kayleen Larson at 952-452-9699 or email [klarson@networkforphl.org](mailto:klarson@networkforphl.org). Thank you.



# Sheraton Grand

AT WILD HORSE PASS

## Exhibitor Request Form

(Form must be completely filled out in order to process)

Date Request Submitted:	Contact Name:
Name of Function/Group:	Contact Phone #:
Booth Name/#:	Contact eMail Address:

### Shipping

Total Expected Boxes/Pallets:	
Expected Arrival Date:	
Shipping Method:	

#### Setup Date / Time

\_\_\_\_ / \_\_\_\_ / \_\_\_\_ - \_\_\_\_ AM / PM

#### Completion Date/ Time

\_\_\_\_ / \_\_\_\_ / \_\_\_\_ - \_\_\_\_ AM / PM

Charges	Pounds	Handling fees for in-bound packages
	0 to 5 pounds	\$ 5.00 each
	6 to 20 pounds	\$ 10.00 each
	21 to 50 pounds	\$ 15.00 each
	Over 50	\$ 25.00 each
	Crates	\$ 75.00 each
	Pallets	\$ 75.00 each

#### Guidelines

- ❖ After your conference, any materials to be shipped out of the hotel must be properly packaged and labeled with shipping address, return address and method of payment. A \$5.00 charge will be applied to any outbound package that is not completely packed and labeled for shipping
- ❖ The resort is not responsible for packing or for supplying any packing materials. Any items left behind without shipping instructions will be discarded within 3 business days.
- ❖ A storage fee of \$25.00 will be charged per item for all packages received more than 3 business days prior to the conference or left longer than 3 days after departure.
- ❖ Any Shipments received without payment authorization will not be delivered to the Exhibit hall until payment is received.

#### Labeling Information

Name of Group: \_\_\_\_\_  
 Sheraton Grand at Wild Horse Pass  
 5594 W. Wild Horse Pass Blvd.  
 Chandler, AZ 85226  
 Hold For: (Your Company Name)  
 Attention: (Person on site who will be looking for the package)

#### Please Fax or Email Completed Order to:

Rebecca Uribe  
 Fax: (520) 796-8333  
 Phone: (520) 796-8102  
 Email: Rebecca.Uribe@sheraton.com

Upon receipt of this form, a credit card authorization will be emailed via a secured site.  
 Once the credit card form is completed and returned, your order will be confirmed.

Email address: \_\_\_\_\_ (please print clearly)

**For your protection, credit card information should never be sent via e-mail unless through a secured site.  
 Please do not include credit card information on this form.**